

BOBCAT NEWS

*NEW BOSTON CENTRAL SCHOOL * 15 CENTRAL SCHOOL ROAD * NEW BOSTON * NH 03070*

TEL : 603-487-2211 FAX: 603-487-2215



ATTENDANCE : PLEASE TAKE THE TIME TO REPORT ABSENCES TO THE SCHOOL OFFICE PRIOR TO 8.30AM USING NBKS_ATTENDANCE@SAU19.ORG OR 603-487-2211.

SCHOOL NEWS

April 15th, 2024

Parents of Incoming Kindergarteners for the 2024-25 School Year

WE ARE SPONSORING A PARENT ONLY INFORMATION NIGHT TO INTRODUCE YOU TO OUR PROGRAMS ON WEDNESDAY, MAY 1ST 2024 AT 6PM IN THE KINDERGARTEN CLASSROOM.

Kindergarten & 1st Grade Registration for the 24-25 school year

- PLEASE ENROLL YOUR KINDERGARTEN, READINESS AND 1ST GRADE STUDENTS FOR THE 2024-2025 SCHOOL YEAR USING OUR ONLINE REGISTRATION SYSTEM. WE WILL BE HOLDING SCREENINGS IN THE NEXT FEW WEEKS. **PLEASE REGISTER YOUR CHILD TO ENSURE YOU RECEIVE LETTERS FROM US REGARDING THESE EVENTS.** (IF YOUR CHILD ALREADY ATTENDS PRESCHOOL OR KINDERGARTEN AT NBKS YOU DO NOT NEED TO REGISTER)
- DEPENDING ON THE YEAR WE CAN TYPICALLY HAVE BETWEEN TWO TO FOUR KINDERGARTEN SESSIONS AND THREE OR FOUR 1ST GRADE CLASSES AND THEREFORE NEED TO PLAN STAFFING NEEDS ACCORDINGLY.
- YOUR CHILD MUST BE FIVE YEARS OLD BY SEPTEMBER 30TH 2024 TO BE ELIGIBLE FOR PUBLIC KINDERGARTEN AND 6 YEARS OLD BY SEPTEMBER 30TH 2024 TO BE ELIGIBLE FOR 1ST GRADE AND READINESS.
- THE LINK TO REGISTER YOUR CHILD FOR THE 24/25 SCHOOL YEAR CAN BE FOUND [HERE](#)

PLEASE MAKE SURE YOU ARE ENROLLING FOR THE 24-25 SCHOOL YEAR



SAVE THE DATE

4/15-19 EARTH SPIRIT WEEK

4/22-26 SPRING RECESS

5/1 INCOMING KINDERGARTENERS, PARENT INFORMATION NIGHT



SPIRIT WEEK

WE WILL BE HOSTING AN EARTH SPIRIT WEEK THE WEEK OF APRIL 15-19TH .

Mon

● CONSERVE OUR RESOURCES ! BLUE FOR WATER, YELLOW FOR ELECTRICITY

Tue

● EARTH TONES

Wed

● ANIMAL PRINT

Thu

● LIVE GREEN ! GO GREEN ! WEAR GREEN !

Fri

● WACKY WEATHER DAY



DESIGNATED VOLUNTEER / FINGER PRINTING FOR FIELD TRIPS

DURING THE SCHOOL YEAR THERE MAY BE OPPORTUNITIES FOR VOLUNTEERING AT THE SCHOOL. ANY PARENT THAT IS INTERESTED IN VOLUNTEERING TO CHAPERONE ON THEIR CHILD'S FIELD TRIP IF THE OPPORTUNITY ARISES WILL NEED TO BE BACKGROUND CHECKED AND FINGERPRINTED. PLEASE REFER TO OUR WEBSITE TO VIEW PROCEDURES.

THE GOFFSTOWN POLICE DEPARTMENT (GPD) HAS PARTNERED WITH SAU 19 TO PROVIDE A COMMUNITY SERVICE TO SUPPORT OUR SCHOOL VOLUNTEERS. GPD WILL NOW ACCEPT SAU 19 VOLUNTEERS AT THE POLICE STATION (LOCATED AT 326 MAST ROAD) DURING THE HOURS OF 9:00 AM AND 3:00 PM, MONDAY THROUGH FRIDAY. PLEASE NOTE YOU ONLY HAVE 30 DAYS FROM THE DATE YOU GET FINGERPRINTED TO GET ALL THE FORMS TO THE STATE, SO IT IS CRITICAL YOU RETURN THE FORMS TO THE SAU ASAP AFTER THE FINGERPRINTING.

****PLEASE ENSURE YOU LEAVE PLENTY OF TIME AS THIS PROCESS CAN TAKE ANYWHERE BETWEEN 2-6 WEEKS.**

CATCHUP CORNER

WHAT'S BEEN GOING ON IN SCHOOL ?

THE PACE PICKS UP RAPIDLY AT NBCS IN THE SPRING. LAST WEEK WAS A BUSY ONE!

- WE STARTED LAST WEEK OFF WITH THE SOLAR ECLIPSE WHICH MEANT LOTS OF EXCITEMENT AND ACTIVITY AT SCHOOL
- LAST WEEK WAS READATHON WEEK WHERE STUDENTS GET TO READ IN THE LIBRARY AND CHOOSE WHICH NOOK THEY ARE GOING TO SIT IN. THE LIBRARY WAS DECORATED BY THE PTA IN SOME CUTE THEMES FOR THE STUDENTS TO CHOOSE FROM.
- 3RD GRADE HAD A CURRICULUM ENRICHMENT PROGRAM WITH WILDLIFE ENCOUNTERS. THIS GAVE THE STUDENTS A CLOSE UP LOOK AT VARIOUS ANIMALS AND REPTILES AND ANIMAL FACTS GALORE !
- MRS HOWE HOSTED STUDENTS FAMILIES TO LISTEN TO HER STUDENTS CIVICS PRESENTATION AND THEN THE AUDIENCE GOT A CHANCE TO TAKE A KAHOOT TEST TO TEST THEIR KNOWLEDGE ON CIVICS!
- PLYMOTH STATE VISITED WITH THE WHOLE SCHOOL. A MUSICAL MASH UP PRODUCTION EMPOWERING YOUNG PEOPLE TO MAKE GOOD CHOICES AND STRESSING THE IMPORTAMCE OF WORKING TOGETHER TO EXPERIENCE SUCCESS.
- THURSDAY WE HAD OUR POSTPONED COMMUNITY MEETING. THE COMMUNITY MEETING IS A MEETING RAN BY 5TH & 6TH STUDENTS FROM JOE'S ENGLISH WHO SHOWCASE VARIOUS PIECES OF WORK SUBMITTED BY STUDENTS AND CLASSES IN THE SCHOOL. FROM POETRY TO CLASS SONGS, MUSICAL PIECES AND WRITTEN PIECES, COMMUNITY MEETING HAS IT ALL !
- MOUNTAINVIEW MIDDLE SCHOOL HOSTED THEIR TOUR FOR OUR EXITING 6TH GRADERS.MORE TRANSITION ACTIVITIES WILL BE HAPPENING OVER THE NEXT FEW WEEKS.
- THIS WEEK IS EARTH SPIRIT WEEEK WHERE THE WHOLE SCHOOL WILL BE ENGAGING IN A QUICK 30 MINUTE ACTIVITY AND WE WILL HAVE A THEME EACH DAY OF THE WEEK.
- 4TH GRADE WILL BE HAVING A CURRICULUM ENRICHMENT PROGRAM FROM THE NH HISTORICAL SOCIETY AND 5TH AND 6TH GRADE WILL BE HAVING THEIR READING SAS TESTING

YEARBOOK

- THE YEARBOOK CLUB IS IN SEARCH OF THE FOLLOWING PHOTOS AND NEEDS YOUR HELP! ENTRIES CAN BE SUBMITTED TO NBCSPTAPHOTOS@GMAILCOM . PLEASE BE SURE TO INCLUDE YOUR STUDENT'S NAME, GRADE, TEACHER, AND A BRIEF DESCRIPTION.
 - CLUB PHOTOS - HIKING, SKI, SNOWSHOE, CHESS, ETC.
 - BAND PHOTOS - CONCERTS, PRACTICE, ETC.
 - SCHOOL EVENTS - COMMUNITY MEETINGS, SPELLING BEE, CLASS PARTIES, HOLIDAY & SPIRIT WEEKS, ETC.
 - PTA SCHOOL EVENTS - BINGO, DANCE, READ-A-THON, ETC.
 - MISSING STUDENT PHOTOS - FOR STUDENTS WHO ARE NEW OR MISSED THE SCHOOL PHOTO DAYS, THEY CAN SEND A HEADSHOT OR PROFESSIONAL HEADSHOT WITH ATTACHED PHOTO RIGHTS.
 - IF ANY PARENTS NEED HELP GETTING THEIR CHILD PHOTOGRAPHED, PLEASE CONTACT SHANNON AT MOWGILY@COMCAST.NET AND SHE WILL SET UP A SCHOOL DAY TO TAKE PHOTOS.

- **SEND YOUR WARMTH TO 6TH GRADERS FOR THE YEARBOOK BY MAY 3RD!** ATTENTION ALL! AS OUR 6TH GRADERS EMBARK ON THEIR NEXT STEP OF THEIR ACADEMIC JOURNEY, WE INVITE YOU TO SHARE YOUR HEARTFELT MESSAGES WITH THEM. WHETHER IT'S CONGRATULATIONS, WELL WISHES, A CHERISHED MEMORY, OR SIMPLY WORDS OF LOVE, YOUR SUBMISSIONS WILL BE FEATURED IN THIS YEAR'S NBCS YEARBOOK. PLEASE KEEP YOUR MESSAGES BRIEF (2-3 SENTENCES) DUE TO LIMITED SPACE. [SUBMIT HERE BY APRIL 23.](#)

- THE 2023-2024 YEARBOOK IS AVAILABLE FOR PURCHASE UNTIL MAY 21ST. DON'T FORGET TO COMPLETE YOUR CUSTOM PAGES AND HAVE YOUR STUDENTS SIGN THEIR FRIEND'S YEARBOOKS ELECTRONICALLY BEFORE 5/21! YEARBOOKS ARE AVAILABLE NOW AT [TREERING](#).

- **TWO PTA SCHOLARSHIPS** THIS YEAR WE ARE OFFERING TWO \$1,000 SCHOLARSHIPS! ELIGIBILITY FOR THIS SCHOLARSHIP IS BASED ON A STUDENT CONTINUING EDUCATION IN ANY FIELD OR TRADE. PLEASE [VISIT HERE](#) FOR ADDITIONAL APPLICATION AND QUALIFICATION INFORMATION.

NEXT PTA Meeting : APRIL 17@7PM

- WE WILL BE ACCEPTING NOMINATIONS FOR ALL PTA BOARD POSITIONS. SPECIFICALLY WE ARE IN NEED OF A SECRETARY. PLEASE [EMAIL US](#) IF INTERESTED AND ATTEND THE MEETING TO BE INCLUDED AS A NOMINEE.

WANT NEWS ? VISIT OUR [WEBSITE](#) TO SUBSCRIBE TO OUR MAIL LIST

NEW BOSTON RECREATION

- [PLAYGROUP FOR AGES 5 AND YOUNGER](#) IS MONDAY, 9-10AM IN WHITE BUILDING #2. CURRENT SESSION RUNS THROUGH JUNE 10.
- [TAI CHI/ QIGONG FOUNDATIONS](#) IS WEDNESDAY, 10-11AM IN WHITE BUILDING #2. THE 6-WEEK SESSION BEGINS APRIL 10 FOR \$72. NO CLASS ON MAY 1.
- [CHALLENGER SOCCER CAMP](#) (AGE 3-12) IS THE WEEK OF JULY 15-19 ON THE TOWN HALL FIELD. [CLICK HERE](#)
- [LEGO CAMP](#) (AGE 5-12) IS THE WEEK OF AUGUST 12-16 IN THE WHITE BUILDINGS. [CLICK HERE](#)
- [CHESS WIZARDS CAMP](#) (AGE 6-12) IS THE WEEK OF AUGUST 19-23 IN THE WHITE BUILDINGS. [CLICK HERE:](#)

CLICK [HERE](#) FOR MORE PROGRAM/EVENT INFORMATION

NEW BOSTON'S ANNUAL
NH THE BEAUTIFUL LITTER FREE DAY
SATURDAY, APRIL 20TH

PLEASE HELP CLEAN UP NEW BOSTON ON SATURDAY, APRIL 20TH, FROM 9AM-1PM.

BLUE TRASH BAGS ARE AVAILABLE AT THE TOWN HALL MONDAYS AND FRIDAYS 9:00 AM-4:00 PM AND WEDNESDAYS 9:00 AM-7:00 PM OR THE NEW BOSTON TRANSFER STATION AND WHIPPLE FREE LIBRARY DURING OPERATING HOURS

PLEASE PICK-UP TRASH ALONG YOUR ROAD OR ANY ROAD THAT NEEDS CLEANING AND BRING IT TO THE TOWN HALL PARKING LOT ON SATURDAY, APRIL 20TH BETWEEN 9AM AND 1PM. YOU WILL BE ABLE TO TOSS YOUR BAGS OF TRASH ONTO THE NEW BOSTON HIGHWAY TRUCKS THAT DAY.

THANK YOU!